

e. office no. : : : 2017/ruv  
Original for Payment

File No.J-11020/08/2015-RURBAN (SI No.4)

Government of India  
Ministry of Rural Development  
(Department of Rural Development)  
(Rurban Division)

Thapar House, 3<sup>rd</sup> Floor,  
Eastern Wing, 124, Janpath,  
New Delhi-110001

Dated: 26<sup>th</sup> April 2017

अनिल सुब्रमनियम/ANIL SUBRAMANIAM  
निदेशक / Director  
भारत सरकार / Government of India  
ग्रामीण विकास मंत्रालय / M/o Rural Development  
कृषि भवन, नई दिल्ली / Krishi Bhawan, New Delhi

To

The Principal Account Officer,  
Government of India,  
Ministry of Rural Development  
Krishi Bhawan, New Delhi.

**Subject: Central Assistance to the UT of Andaman & Nicobar Island for the year 2017-18 under Shyama Prasad Mukherji Rurban Mission (SPMRM) as Administrative fund for Phase-II Rurban Cluster.**

Sir,

I am directed to convey the sanction of President of India to the payment of Grants-in-aid amounting to Rs. 35,00,000 (Rupees Thirty Five Lakh only) to the UT of Andaman & Nicobar Island as Central Assistance for the following SPMRM clusters under Phase-II. Letter of Authority may be issued in favour of UT of Andaman & Nicobar Island.

|   | Name of the District | Sub-District | Cluster Name | Category   | Amount (Rs. In Lakh) |
|---|----------------------|--------------|--------------|------------|----------------------|
| 1 | South Andaman        | Ferrargunj   | Ferrargunj   | Non-Tribal | 35.00                |
|   | <b>Total</b>         |              |              |            | <b>35.00</b>         |

1. **The release is subject to the following conditions:-**

- (i) The funds shall be utilized for preparation of Integrated Cluster Action Plan.
- (ii) Apart from (i) above, if the State so desires, these funds may also be utilized for setting up initial institutional arrangements for SPMRM in the State.
- (iii) The funds should be utilized as laid down in the framework of implementation of the SPMRM.
- (iv) The release of funds is subject to audit by Internal Audit of Department of Rural Development.
- (v) Funds should not be diverted for any purpose other than as mentioned at (i) & (ii) above.

अनिल सुब्रमनियम/ANIL SUBRAMANIAM  
भारत सरकार / Government of India  
ग्रामीण विकास मंत्रालय / M/o Rural Development  
कृषि भवन, नई दिल्ली / Krishi Bhawan, New Delhi

2. The accounts of the grantee institutions will be audited by the Comptroller and Auditor General of India and the Internal Audit of the Principal Accounts Office of the Ministry of Rural Development under Chief Controller of Accounts, in terms of Rule 211 (i) and 211 (2) of the General Financial Rules.

3. This is the first release for Second Phase Clusters; no Utilization Certificate (UC) is pending.

4. The expenditure is debitible to the following Head of Accounts under Demand No. 082 Department of Rural Development (2017-18).

|          |  |
|----------|--|
| 2515     | Other Rural Development Programme (Major Head)     |
| 00.800   | Other Expenditure(Minor Head)                      |
| 28       | Rurban Mission                                     |
| 28.01    | Expenditure in Union Territory without Legislature |
| 28.01.31 | Grant-in-aid General                               |

5. The Pay & Accounts Officer, M/O Rural Development will be the Drawing & Disbursing Officer for the purpose.

6. This issues under the powers delegated to this Ministry and in consultation with the Integrated Finance Division vide their U.O No. 78/Finance/2017-18 dated 26.04.2017.

7. Sanction Order made has been entered in Expenditure Control Register at Sr. No.4 page number 1.

Yours faithfully,

अनिल सुब्रमनियम/ANIL SUBRAMANIAM  
निदेशक / Director  
भारत सरकार / Government of India  
(Anil Subramaniam)  
ग्रामीण विकास मंत्रालय / M/o Rural Development  
कृषि भवन, नई दिल्ली / Delhi  
Director (Skills)

Copy to:

1. The Principal Secretary, Rural Development/Panchayati Raj, UT. of Andaman & Nicobar Island
2. The Accountant General, Govt. of Andaman & Nicobar Island
3. The State Nodal Officer, SPMRM, Andaman & Nicobar Island man & Diu.
4. The Director of Audit, E&S Ministries, IP Estate, AGCR Building, New Delhi.
5. Section Officer (Fin. )/B & A Section.
6. Sr. Technical Director, NIC Section for uploading on the Website of MoRD.

(Anil Subramaniam)  
Director (Skills)

अनिल सुब्रमनियम/ANIL SUBRAMANIAM  
निदेशक / Director  
भारत सरकार / Government of India  
ग्रामीण विकास मंत्रालय / M/o Rural Development  
कृषि भवन, नई दिल्ली / Krishi Bhawan, New Delhi

## Sanction Details

|                         |  |                         |  |
|-------------------------|--|-------------------------|--|
| <b>Controller:</b>      | 004-RURAL DEVELOPMENT                              | <b>Sanction Status:</b> | Approved                               |
| <b>Sanction Number:</b> | J-11020/08/2015-Rurban(SLNo.4)                     | <b>Sanction Date:</b>   | 03/05/2017                             |
| <b>Sanction Type:</b>   | IntraGovernmentalAuthorization                     | <b>Sanction Amount:</b> | 3500000                                |
| <b>IFD Number:</b>      | U.O.No.78/Finance/2017-18                          | <b>IFD Date:</b>        | 26/04/2017                             |
| <b>Plan Scheme:</b>     | 2049-SHYAMA PRASAD MUKHERJEE RURBAN MISSION (CASP) | <b>PAO:</b>             | 004710-PrAO cum PAO(Sectt.), New Delhi |
| <b>DDO:</b>             | 200356-PAO, Special Cell                           | <b>Remarks:</b>         | approved                               |
| <b>Created By:</b>      | rurban   | <b>Created On:</b>      | 03/05/2017 05:14:55 PM                 |
| <b>Modified By:</b>     | rurban   | <b>Modified On:</b>     | 03/05/2017 05:15:13 PM                 |
| <b>File Uploaded:</b>   | Andaman SO.pdf                                     |                         |  |

Account Details:

| Grant  | Department<br>(For UT<br>Grants<br>Only) | Function<br>Head  | Object<br>Head                        | Category  | Amount  | External<br>PAO | Available<br>Budget |
|--|--|---|---------------------------------------|-----------|---------|-----------------|---------------------|
| 082 -<br>Department<br>of Rural<br>Development |  | 2515008002801<br>- EXPENDITURE<br>IN UNION<br>TERRITORY<br>WITHOUT<br>LEGISLATURE | 31 -<br>GRANTS-<br>IN-AID-<br>GENERAL | S - VOTED | 3500000 |                 | 723500000           |

Authorization Details:

**Authorization  
Number:**

**Authorization  
Date:**

**Authorized Controller:** UT, ANDAMAN and NICOBAR

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*N. S. Meena*

एन. एस. मीणा  
N. S. MEENA  
आर्थिक अधिकारी  
Economic Officer  
ग्रामीण विकास मंत्रालय  
Ministry of Rural Development  
कृषि भवन, नई दिल्ली  
Krishi Bhawan, New Delhi