

Original for Payment

No. J-12011/01/2016-Rurban Pt.1 (SI No.23)  
Government of India  
Ministry of Rural Development  
(Department of Rural Development)  
(Rurban Division)

Krishi Bhawan  
New Delhi-110001  
Dated:13<sup>th</sup> July 2018

To

The Pay & Accounts Officer,  
Government of India,  
Ministry of Rural Development  
Krishi Bhawan, New Delhi.

Subject: Central Assistance to the State of Arunachal Pradesh for the year 2018-19 under the  
Shyama Prasad Mukherji Rurban Mission (SPMRM)-Second Installment for Phase-I  
Cluster.

Sir,

I am directed to convey the sanction of President of India to the payment of Grants-in-aid amounting to Rs.3,60,00,000 (Rupees Three Crore Sixty Lakh only) to the State Government of Arunachal Pradesh as Central Assistance for the following SPMRM clusters under Phase-I.

| SL No | Name of the Cluster                     | Total CGF Approved | Rs in crore<br>2 <sup>nd</sup> instalment to be released |
|-------|---|--------------------|--|
| 1     | Tuting (Tribal) (District: Upper Siang) | 15.00              | 3.60   |
|       | <b>Total</b>                            | <b>15.00</b>       | <b>3.60</b>  |

1. The next release will be made on fulfillment of the following conditions:-

- Progress of work on the ground as per schedule provided in ICAP and DPR template duly authorized by SLEC.
- Fully functional State Project Management Unit-SPMU manned by adequate number of professionals as per qualification criteria mentioned in Framework of Implementation.
- Fully functional District Project Management Unit or Cluster Development Management Units as decided by the State with each unit manned by adequate number of professionals as per qualification criteria mentioned in Framework of Implementation.
- Completion of Draft Master Plan for each cluster.
- Funds should not be diverted for any purpose other than as mentioned at (i) to (iv) above.
- Furnishing of Utilization Certificate for 60% of the amount released following the heads indicated (i) to (iv) above **generated through EAT Module**.
- The corresponding State Share of Rs 0.45 crore is to be released as soon as the Central Share is received in the Rurban -SNA account.
- The release of funds is subject to audit by Internal Audit of Department of Rural Development.

  
रूप अवतार कौर / ROOP AVTAR KAUR  
निदेशक / Director  
भारत सरकार / Government of India  
ग्रामीण विकास मंत्रालय / M/o Rural Development  
कृषि भवन, नई दिल्ली / Krishi Bhawan, New Delhi

2. The State has submitted the Utilization Certificate (UC) for the Financial Year 2016-17 and 17-18.
3. The State should submit the expenditure statement for 1<sup>st</sup> and 2<sup>nd</sup> installment released.
4. The accounts of the grantee institutions will be audited by the Comptroller and Auditor General of India and the Internal Audit of the Principal Accounts Office of the Ministry of Rural Development under Chief Controller of Accounts, in terms of Rule 236 (1) and 236 (2) of the General Financial Rule 2017.
5. The expenditure is debit to the following Head of Accounts under Demand No. 082 Department of Rural Development (2018-19).

|          |   |
|----------|---|
| 3601     | Grant -in-aid to state Govt. (Major Head) |
| 06       | Centrally Sponsored Schemes               |
| 101      | Central Assistance/Share                  |
| 29       | Shyama Prasad Mukherji RURBAN Mission     |
| 29.01    | Programme Component-RURBAN                |
| 29.01.31 | Grant-in-aid General                      |

6. These funds will be re-appropriated to the above mentioned head from the provision made under the Major Head "2552" Lamp Sum Provision for Project/Schemes for the benefit of the Northern Eastern Region and "sikkim" with the approval Integrated Finance Division
7. The Pay & Accounts Officer, M/O Rural Development will be the Drawing & Disbursing Officer for the purpose.
8. This issues under the powers delegated to this Ministry and in consultation with the Integrated Finance Division vide their U.O No.392/Finance/2018-19/12.07.2018
9. Sanction Order made has been entered in Expenditure Control Register at Sr. No.23 page number 8.

Yours faithfully,

*Roop Avtar Kaur*  
 (Roop Avtar Kaur) 13.7.18  
 Director  
 रूप अवतार कौर / ROOP AVTAR KAUR  
 निदेशक / Director

Copy to:

1. The Secretary, Rural Development/Panchayati Raj, Govt. of Arunachal Pradesh
2. The Special Secretary, Rural Development/Panchayati Raj, Govt. of Arunachal Pradesh.
3. The Director, Rural Development/Panchayati Raj, Govt. of Arunachal Pradesh.
4. The Accountant General, Govt. of Arunachal Pradesh.
5. The State Nodal Officer, SPMRM, Rural Development/Panchayati Raj, Govt. of Arunachal Pradesh.
6. The Director of Audit, E&S Ministries, IP Estate, AGCR Building, New Delhi.
7. Section Officer (Fin.)/B & A Section.
8. Sr. Technical Director, NIC Section for uploading on the Website of MoRD.

*Roop Avtar Kaur*  
 (Roop Avtar Kaur)  
 Director

रूप अवतार कौर / ROOP AVTAR KAUR  
 निदेशक / Director  
 भारत सरकार / Government of India  
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 कृषि भवन, नई दिल्ली / Krishi Bhawan, New Delhi

## Sanction Details

**Controller:** 004-RURAL DEVELOPMENT **Sanction Status:** Approved  
**Sanction Number:** J-12011/01/2016-Rurban Pt.1(SI.No.23) **Sanction Date:** 13/07/2018  
**Sanction Type:** Transfer (Advice) **Sanction Amount:** 36000000  
**IFD Number:** U.O.No.392/Finance/2018-19 **IFD Date:** 12/07/2018  
**Scheme:** 2049-SHYAMA PRASAD MUKHERJEE RURBAN MISSION **PAO:** 004710-PrAO cum  
PAO(Sectt.), New Delhi  
**DDO:** 208163-Economic Officer, RURBAN Division M/o Rural  
Development, Deptt. of Rural Development **Remarks:** approved  
  
**Created By:** 1rurban **Created On:** 13/07/2018 10:34:24 AM  
**Modified By:** 1rurban **Modified On:** 13/07/2018 10:34:42 AM  
  
**File Uploaded:** SO Arunachal 2nd Ph1.pdf

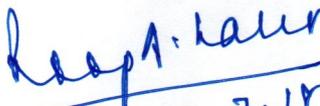
Account Details:

| Grant  | Department<br>(For UT<br>Grants Only) | Function Head                                    | Object<br>Head                       | Category  | Amount   | External<br>PAO | Available<br>Budget |
|--|---------------------------------------|--|--------------------------------------|-----------|----------|-----------------|---------------------|
| 082 -<br>Department of<br>Rural<br>Development |                                       | 3601061012901 -<br>PROGRAMME<br>COMPONENT RURBAN | 31 -<br>GRANTS-<br>IN-AID<br>GENERAL | 5 - VOTED | 36000000 |                 | 7239100000          |

Agency Details:

| Sr.No | Agency<br>Name                | City  | District | State                | Country | Gross<br>Amount | Deduction<br>Amount | Net<br>Amount | Payee Remarks |
|-------|-------------------------------|-------|----------|----------------------|---------|-----------------|---------------------|---------------|---------------|
| 1     | ARUNACHAL<br>PRADESH<br>GOVT. | Govt. |          | ARUNACHAL<br>PRADESH | INDIA   | 36,000,000      | 0                   | 36,000,000    |               |

Sanction Approved Successfully.

  
13.7.18

**रूप अवतार कौर / ROOP AVTAR KAUR**  
**निदेशक / Director**  
भारत सरकार / Government of India  
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